

## **Cabinet**

Wednesday, 20 January 2016

**10.00 am**

Oak Room, County Buildings, Stafford

John Tradewell  
Director of Strategy, Governance and Change  
12 January 2016

---

## **A G E N D A**

1. **Apologies**
2. **Declarations of Interest in accordance with Standing Order 16**
3. **Decision notice of the meeting held on 16 December 2015** (Pages 1 - 4)
4. **Leader's Update**  
Oral report of the Leader of the Council
5. **Sportshire: progress and future aspirations** (Pages 5 - 26)  
Cabinet Member for Economy, Environment and Transport
6. **Treasury Management, Annual Investment and Minimum Revenue Provision Strategies 2016/17** (Pages 27 - 56)  
Deputy Leader and Cabinet Member for Strategy, Finance and Corporate Issues
7. **Dove First School: Outcome of Consultation on a Change from Community School to Church of England Voluntary Controlled (VC) School** (Pages 57 - 68)  
Cabinet Member for Learning and Skills
8. **Quarter 3, Performance Report: October - December 2015** (Pages 69 - 78)  
Leader of the Council and Deputy Leader and Cabinet Member for Strategy, Finance and Corporate Issues
9. **Decisions taken by Cabinet Members under Delegated Powers** (Pages 79 - 80)
10. **Forward Plan of Key Decisions** (Pages 81 - 84)

## 11. Exclusion of the Public

The Chairman to move:-

“That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of Local Government Act 1972 indicated below”.

---

### **PART TWO**

(All reports in this section are exempt)

## 12. The Future Business Model for the Shugborough Estate

(Pages 85 - 108)

(exemption paragraph 3)

Deputy Leader and Cabinet Member for Strategy, Finance and Corporate Issues and Cabinet Member for Economy, Environment and Transport

<b>Membership</b>	
Philip Atkins (Chairman)	Ian Parry
Ben Adams	Mark Winnington
Mike Lawrence	Alan White

### **Note for Members of the Press and Public**

#### **Filming of Meetings**

The Open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

#### **Recording by Press and Public**

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.